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| Issue Classification  | Application No. 101019536 | Applicant(s) HUNZINGER, JASON F.5 | |
| | Examiner Philip J. Sobutka | Art Unit 2684 | |

| ISSUE CLASSIFICATION | | | | | | | | | |
|--|----------|---|---|---|-----------------------------------|-----|-------|-----------------------------|-------------------------|
| ORIGINAL | | | | CROSS REFERENCE(S) | | | | | |
| CLASS | SUBCLASS | | | CLASS | SUBCLASS (ONE SUBCLASS PER BLOCK) | | | | |
| 455 | 438 | | | 455 | 436 | 442 | 452.1 | 525 | |
| INTERNATIONAL CLASSIFICATION | | | | | | | | | |
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| Philip J. Sobutka 02/04/2005 (Assistant Examiner) (Date) | | | | NICK CORSARO PRIMARY EXAMINER  (Primary Examiner) (Date) | | | | Total Claims Allowed: 15 | |
|  (Legal Instruments Examiner) (Date) | | | | | | | | O.G. Print Claim(s) 1 | O.G. Print Fig. 1 |

| <input type="checkbox"/> Claims renumbered in the same order as presented by applicant | | <input type="checkbox"/> CPA | | <input type="checkbox"/> T.D. | | <input type="checkbox"/> R.1.47 | |
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| Final | Original | Final | Original | Final | Original | Final | Original |
| | 1 | 5 | 31 | | 61 | | 121 |
| | 2 | | 32 | 12 | 62 | | 122 |
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| | 4 | | 34 | | 64 | | 124 |
| | 5 | 6 | 35 | | 65 | | 125 |
| | 6 | | 36 | | 66 | | 126 |
| 1 | 7 | 7 | 37 | | 67 | | 127 |
| | 8 | | 38 | | 68 | | 128 |
| | 9 | | 39 | 13 | 69 | | 129 |
| | 10 | | 40 | | 70 | | 130 |
| 2 | 11 | | 41 | | 71 | | 131 |
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| | 16 | | 46 | | 76 | | 136 |
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| | 18 | 9 | 48 | | 78 | | 138 |
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